



जवाहरलाल स्नातकोत्तर आयुर्विज्ञान शिक्षा एवं अनुसंधान संस्थान  
**JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION & RESEARCH**  
(स्वास्थ्य एवं पररवार कल्याण मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान)  
An Institution of National Importance under Ministry of Health & Family welfare)  
भारत सरकार / GOVERNMENT OF INDIA  
Puducherry - 605006



JIPMER/PDY/FMT/2023/KKS/02

Date: 16.11.2023

### Advertisement of vacancy in a research project

Applications are invited for the post of “**Research staff (project technical support)**” for the ICMR-funded research project titled “**Establishment of a multicentre Identification portal and DNA database for identification of unidentified dead bodies in India by using molecular, bioinformatics tools and techniques**” (Project Code: I-1604) in the Department of Forensic Medicine and Toxicology under Dr. Kusa Kumar Shaha (Principal Investigator) Professor and Head, for a maximum tenure period of **03 years** at the JIPMER, Pondicherry. Shortlisted candidates have to report for document verification and subsequent walk-in interview. The shortlisted candidates should come for the interview with the duly filled application form (As per the prescribed Performa) and photocopies of educational qualifications and experience certificates along with the original certificates (for verification) and a passport-size photo.

Project ID- JSAC/2/2022/027 and JIP/IEC/2022/077

Funding Agency- ICMR.

No. BMI/14(03)/TF/2022 dated 21.09.2023

ID No. 2021-6508

Principal Investigator: Dr. Kusa Kumar Shaha, Professor, Department of Forensic Medicine and Toxicology, Dean Karaikal

Co-Principal Investigator: Dr. Ambika Prasad Patra, Additional Professor and Head, Department of Forensic Medicine and Toxicology

Date of Advertisement: 16/11/2023

Last date of Application submission (Online): **30/11/2023**

Date of reporting and document verification: **08/12/2023 from 09.30 am - 11.30 am**

Date and time of Walk-In-Interview: **08/12/2023, 12.00 Noon onwards**

Mode of interview: **Offline mode** only

Place of interview: HoD room, Department of FM&T, Ground floor, Institution Block, JIPMER, Pondicherry

The essential qualifications and experience along with the consolidated salary as per ICMR norms are as follows:

S.No	Post	No of Post	Qualification	Age limit	Monthly salary	Tenure
1	<b>Project Technical Support- III</b>	01	<b>Essential</b> – Three years Graduate in relevant subject/field + three years' experience or PG in relevant subject/field (Forensic Science/Life Science/Genetics Biotechnology) <b>Desirable</b> – Experience of working in molecular biology laboratory	Upto 35 years	Rs. 28,000/- with HRA	Up to 3 yrs.

**General Instructions:**

1. Candidates should type "Application for the post of Research Staff (Project Technical Support-III)" in the subject line while sending their application through e-mail.
2. These are tenure vacancies under the funded project and are not employment on the JIPMER Pondicherry payroll. Employment will be automatically terminated upon completion of the project and there is no liability for permanent employment on JIPMER Pondicherry or Principal Investigator. Also, the candidates have no right to claim permanent employment based on this job. No benefit of Provident fund, Hostel accommodation, Leave Travel Concession, Medical Claim etc. will be considered, since the post is purely on contract basis.
3. Candidates who fail to bring the original certificates at the time of joining and if any discrepancy is found in the documents such candidates will not be allowed to join the selected contract post and the position will be offered to the waiting list candidates.
4. Age relaxation for SC/ST/OBC/PWD Candidates will be as per the government rules.
5. Cut-off date for age limit will be the date of Walk-In-Interview i.e. date of interview (29/11/2023).
6. Qualification/degree should be in relevant discipline from a Government approved reputed Institution/University.
7. The experience requirement specified should be experience acquired after obtaining the minimum educational qualifications required for the post.
8. Canvassing in any form will be a disqualification.
9. No TA/DA will be paid either for attending the interview or joining the post.
10. Persons already in regular time-scale service under any Government Department / Organization are not eligible.
11. The Director and appointing authority have the right to accept/reject any application without assigning any reason and no correspondence in this matter will be entertained.
12. If the candidate is not eligible, his / her candidature will be cancelled at any stage of the recruitment process. If the candidate qualifies in the selection process and subsequently, it is found that he/she does not fulfil the eligibility criteria, his / her candidature will be cancelled and if appointed, services so obtained will be terminated without any notice or compensation.
13. The engagement can be terminated at any time by giving one-month notice on either side. Contract can be terminated forthwith or before expiry of the notice period by making payment of a sum equivalent to one-month contractual amount. However, you will not be permitted to surrender one-month contractual amount in lieu of the period of notice of unexpired portion thereof and you will be required to serve the full period of notice.
14. Initial contract appointment will normally be for a period as specified further continuation/extension of the service will depend on requirement of the Project, performance evaluation and approval of the competent authority in case to case basis.
15. Leave shall be applicable as per Funding agency/ institutional policy for contract staff of JIPMER, Pondicherry guidelines in this regard.

16. Candidates are advised to keep looking at the JIPMER website i.e., <https://jipmer.edu.in/> of this Institute for any corrigendum/addendum/further information change or any other information.
17. The salary is a consolidated sum without any other benefits as per ICMR project salary norms. HRA will be given at admissible rate.
18. All other terms and conditions will be regulated by the guidelines as issued by ICMR & JIPMER, Pondicherry
19. In the event of selection, a candidate must produce all documents or certificates in original relating to (1) Educational qualifications (2) Date of Birth Certificate (3) Experience certificates (4) One recent passport size photograph (5) Identity proof i.e. Aadhaar / PAN / Voter ID / Driving License etc. (6) One set of self-attested photocopies of all documents (7) SC/ST/OBC/Disability Certificate, if applicable, for verification at the time of joining the post.
20. Submit your application and CV to the email address: [jipmerforensicmedicine@gmail.com](mailto:jipmerforensicmedicine@gmail.com). (all documents merged as a single PDF file in a same order as given in the application).
21. Late and incomplete applications or applications not submitted in the prescribed format will not be considered.
22. List of shortlisted candidates will be published on JIPMER Website before the interview. Only shortlisted candidates will be called for interview.
23. The result will be published on JIPMER Website after the selection process is over by 05.00 pm on 29/11/2023. The decision of Director, JIPMER, Pondicherry will be final and binding.

**Contact Information:**

Dr. Kusa Kumar Shaha (Principal Investigator)  
Professor (Dept. of Forensic Medicine and Toxicology)  
Dean Karaikal  
JIPMER, Pondicherry  
E-mail ID: [jipmerforensicmedicine@gmail.com](mailto:jipmerforensicmedicine@gmail.com)

## Application form

Advt.No.

Print in A4 size paper and fill in with Block Letters with BLUE PEN

APPLICATION FOR THE POST OF (NAME OF THE POST) \_\_\_\_\_  
For the Project: (NAME OF THE PROJECT)

Date of Interview: DD/MM/YYYY

1. Name of the applicant : \_\_\_\_\_
2. Sex : Male/Female/other
3. Category : PWD/SC/ST/OBC/GEN
4. Marital Status : Married/Unmarried
5. Father's name/Spouse Name : \_\_\_\_\_

Affix your recent  
Passport Size  
Photo

(Do not staple)

6. Date of Birth : \_\_\_/\_\_\_/\_\_\_

7. Age as on DD/MM/YYYY : \_\_\_/\_\_\_/\_\_\_

Days	Months	Years

8. Address for communication : \_\_\_\_\_

\_\_\_\_\_

Pin \_\_\_\_\_

Mobile No: \_\_\_\_\_

Email: \_\_\_\_\_

9. Permanent Address : \_\_\_\_\_

\_\_\_\_\_

Pin \_\_\_\_\_

Mobile No: \_\_\_\_\_

10. Nationality : \_\_\_\_\_

11. Have you ever been convicted by a court of law, or is there any criminal case /  
disciplinary action/vigilance enquiry pending against you?

If so, specify: \_\_\_\_\_

12. Language Proficiency

Able to Read & Write	
Able to Converse only	

13. Educational Qualification: (Enclose self-attested photocopies of degree/diploma certificates & mark sheets)

Examination	Subjects	Board/Council/University	Month & Year of passing
Xth (HSC)			
XIIth (HSSC)			
Diploma			
Degree			
Post Graduation			
Others			

14. Current activities : \_\_\_\_\_

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15. Experience: (Pls attach PDFs of proof of work)

Name of the organisation/Institution where worked	Post	Period		Scale of pay & gross pay drawn	Nature of work
		from	to		

(Use separate sheet if space is inadequate)

16. Name and Address of two referees well known with the applicants work:

Name	Occupation or position	Address with telephone no. & e-mail
1.		
2.		

17. Any other information you wish to add:

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18. Check List: (Please tick as proof of enclosures) All Certificates must be attested and be attached in the following order:

1. Proof of Indian nationality (Copy of Aadhaar / Voter ID / Passport /Driving License): Yes / No
2. Certificate in support of age (Tenth equivalent / High School Certificate): Yes / No
3. Degree/Diploma: Yes / No
4. Experience Certificate: Yes / No
5. Any others (if any): Yes / No \_\_\_\_\_

**DECLARATION**

I, \_\_\_\_\_ wish to apply for the above post and hereby declare that the information furnished above is true and correct to the best of my knowledge and belief and no related information has been concealed. I am aware that if any of the above statements are found to be incorrect or false or any material information or particulars of relevance have been misstated, suppressed or omitted, I am liable to be disqualified for appointment and if appointed, my appointment will be liable to be terminated." Further, I declare I have gone through all the terms and conditions of the appointment. I will abide by the same and I will not claim any regularization.

Place: .....

(Signature of the applicant).

Date:.....

Full Name (Block Letters):